

# **Notice of References Cited**

Application No.  
**09/354,302**

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Examiner  
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Group Art Unit  
**2816**

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## **U.S. PATENT DOCUMENTS**

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	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
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T						

## **NON-PATENT DOCUMENTS**

	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
U		
V		
W		
X		